

Morton Loggers' Jubilee
FOOD CONCESSIONS AREA APPLICATION
August 6th-9th, 2026

Concession Area Information

Contact: Brandie Dantinne
Phone/Email: 360-496-1633/brandie77@ymail.com

PLEASE PRINT CLEARLY

Name of Concession: _____
Contact Person: _____
Best Phone #: _____ Email: _____
Products for sale (Food vendors must provide complete menu):

Space needed: _____ feet (25' minimum & 75' maximum. Must be in 5' increments. Spaces are 20' deep.)
Space Request (See updated map for location): 1st choice: _____ 2nd: _____ 3rd: _____
Water needed? _____ y/n Electrical needed: 20 amp: _____ 50 amp: _____ (limited availability for 50 amp)
110v: _____ 220v: _____
(see map for water spaces)

Number of front feet needed X \$5 (\$125 minimum) \$ _____

Electricity needed: (\$15 per 20 amp, \$35 per 50 amp(limited Available)) \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

(\$25 CHARGE FOR NSP Checks. No CHECK RESUBMISSION, MONEY ORDER INLCUDING \$25 CHARGE REQUIRED TO GUARANTEE SPACE.)

Vendors are to set up between noon Thursday and 10:00 am Friday and are not take down until after 2:00 PM Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Logger's Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor's Name (print): _____

Vendor's Signature : _____ Date: _____

For Temporary Food Service Permit, Contact:

Lewis County District Health Department
P.O. Box 706 Chehalis, WA 98532 360-586-5846
<https://lewiscountywa.gov/departments/environmental-health/food-safety-program/>

COMPLETE AND SEND IN THIS FORM WITH A CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:

MORTON LOGGERS' JUBILEE
Attn: Brandie Dantinne
P.O. Box 958
Morton, WA 98356

1	Freightliner
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7	Buffer Zone
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29	Buffer Zone
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- Water available for spaces 1-15 only. Vender responsible for hoses.
- Venders responsible for all extension cords and hookups needed to connect to the electrical boards. (limited 50 amp)
- No generators to be used.

- No booth items or sandwich boards more than 3 feet out in midway area.
- No awnings or displays to extend over front line.
- Venders to set up between noon Thursday and 10:00am Friday.
- Venders are to stay at least until 2:00pm Sunday.

