

**Morton Loggers' Jubilee**  
**FOOD CONCESSIONS AREA APPLICATION**  
**August 6th-9th, 2026**

**Concession Area Information**

**Contact:** Brandie Dantinne

**Phone/Email:** 360-496-1633/brandie77@ymail.com

PLEASE PRINT CLEARLY

Name of Concession: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Best Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Products for sale (Food vendors must provide complete menu): \_\_\_\_\_

Space needed: \_\_\_\_\_ feet (25' minimum & 75' maximum. Must be in 5' increments. Spaces are 20' deep.)

Space Request (See updated map for location): 1st choice: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

Water needed? \_\_\_\_ y/n Electrical needed: 20 amp: \_\_\_\_\_ 50 amp: \_\_\_\_\_ (limited availability for 50 amp)

110v: \_\_\_\_\_ 220v: \_\_\_\_\_

(see map for water spaces)

Number of front feet needed X \$5 (\$125 minimum) \$ \_\_\_\_\_

Electricity needed: (\$15 per 20 amp, \$35 per 50 amp(limited Available)) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

(\$25 CHARGE FOR NSP Checks. No CHECK RESUBMISSION, MONEY ORDER INCLUDING \$25 CHARGE REQUIRED TO GUARANTEE SPACE.)

Vendors are to set up between noon Thursday and 10:00 am Friday and are not take down until after 2:00 PM Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Logger's Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor's Name (print): \_\_\_\_\_

Vendor's Signature : \_\_\_\_\_ Date: \_\_\_\_\_

**For Temporary Food Service Permit, Contact:**

Lewis County District Health Department

P.O. Box 706 Chehalis, WA 98532 360-586-5846

<https://lewiscountywa.gov/departments/environmental-health/food-safety-program/>

**COMPLETE AND SEND IN THIS FORM WITH A CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:**

**MORTON LOGGERS' JUBILEE**

**Attn: Brandie Dantinne**

**P.O. Box 958**

**Morton, WA 98356**

1	Freightliner
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7	Buffer Zone
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23	
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25	
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27	
28	
29	Buffer Zone
30	

**Brandie Dantine: 360-496-1633**  
**brandie77@ymail.com**

- Water available for spaces 1-15 only. Vender responsible for hoses.
- Venders responsible for all extension cords and hookups needed to connect to the electrical boards. (limited 50 amp)
- No generators to be used.

- No booth items or sandwich boards more than 3 feet out in midway area.
- No awnings or displays to extend over front line.
- Venders to set up between noon Thursday and 10:00am Friday.
- Venders are to stay at least until 2:00pm Sunday.

