

Morton Loggers' Jubilee
FOOD CONCESSIONS AREA APPLICATION
August 8th-10th, 2025

Concession Area Information

Contact: Brandie Dantine
Phone/Email: [360-496-1633](tel:360-496-1633)/brandie77@ymail.com

PLEASE PRINT CLEARLY

Name of Concession: _____
Contact Person: _____
Best Phone #: _____ Email: _____
Products for sale (Food vendors must provide complete menu): _____

Space needed: ____ feet (25' minimum & 75' maximum. Must be in 5' increments. Spaces are 20' deep.)
Space Request (See updated map for location): 1st choice: ____ 2nd: _____ 3rd: _____
Water needed? ____ y/n Electrical needed: 20 amp: ____ 50 amp: ____ (limited availability for 50 amp)
110v: _____ 220v: _____
(see map for water spaces)

Number of front feet needed X \$5 (\$125 minimum) \$ _____

Electricity needed: (\$15 per 20 amp, \$35 per 50 amp(limited Available)) \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

(\$25 CHARGE FOR INSUFFICIENT FUNDS. No CHECK RESUBMISSION, MONEY ORDER INCLUDING \$25 CHARGE REQUIRED TO RE-GUARANTEE SPACE.)

Vendors are to set up between noon Thursday and 10:00 am Friday and are not take down until after 2:00 PM Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Logger's Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor's Name (print): _____

Vendor's Signature : _____ Date: _____

For Temporary Food Service Permit, Contact:

Lewis County District Health Department
P.O. Box 706 Chehalis, WA 98532 360-586-5846
<https://lewiscountywa.gov/departments/environmental-health/food-safety-program/>

COMPLETE AND SEND IN THIS FORM WITH A CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:

MORTON LOGGERS' JUBILEE
Brandie Dantine
P.O. Box 958 Morton, WA 98356