

# 81st Morton Loggers Jubilee



## Greetings from Jubilee,

From August 8th through the 11th the town of Morton will again be hosting thousands of people at its annual **81<sup>th</sup> Logger's Jubilee Celebration.**

Saturday will be the parade day and as such will host the floats, musical groups, and marching groups as well as showcasing the logging trucks, and heavy equipment/construction vehicles that continue to help maintain East Lewis County's economy.

So for this Event, **Saturday, August 10th, 2024** Our Theme will Be:  
**"Standing in today, Reaching for Tomorrow"**.

We are extending an Invitation to you to share in the excitement and fun of this celebration, and to consider placing an entry in the parade. Enclosed is an entry form and a description sheet for your entry. **\*Incomplete Applications will not be judged\*** Please return the entry form by **July 25th** to my address: PO Box 208 Morton, Washington 98356.

You will then receive during the first week of August a reply from us which will include your **Parade Number, line-up details, and a Parade map.**

Come Out and Enjoy another Exciting Day as we Celebrate "81 years at our Morton Jubilee Parade. We Look forward to seeing all of you .

Let's make this Parade the biggest and BEST parade ever in Lewis County.

Very truly yours,  
Nema Mortensen, Parade Chairman



MORTON 81th LOGGERS JUBILEE PARADE  
AUGUST 10<sup>th</sup>, 2024  
PARADE APPLICATION FORM  
(RETURN BY JULY 25TH)

Theme: “Standing in Today, Reaching for Tomorrow”

Name of Entry \_\_\_\_\_

Person in Charge \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, and Zip code: \_\_\_\_\_

Work Phone # \_\_\_\_\_ Home# \_\_\_\_\_

Email: \_\_\_\_\_

Fees: \_\_\_\_\_ All entries (one per category) competing for a TROPHY \$20.00  
\_\_\_\_\_ Political entry \$40.00

**\*\*UPDATE\*\* All Logging Trucks & Heavy Equipment Vehicles will be integrated  
Throughout Parade line-up.\*\***

**“INCOMPLETE APPLICATIONS WILL NOT BE JUDGED”**

Please make checks payable to "Morton Jubilee Parade"

Please indicate the category in which you wish to have your Entry appear:

( Parade Chairman reserves the right to combine entries.)

- (A ) Civic, Fraternal, Churches
- (B) Visiting Communities over 5000
- (C) Visiting Communities Under 5000
- (D) Floats
- (E) Marching Units
- (F) Youth Bands
- (G) Adult Bands
- (H) Drill Teams ( Baton, Cheerleaders, Drum Corp, ect.)
- ( I) Public Service (Fire Districts, DARE, Search n Rescue, DNR Ect.)
- (J) Youth (Schools, 4-H, Scouts. Sporting groups)
- (k) Comic & Novelty
- (L) Political ( \$40.00 fee, see above)

**(M) Mounted Horse Units**

**(N) Individual Horse**

**(O) Custom Cars**

**(P) Custom Trucks**

**(Q) Antique & Classic Cars**

**1900-1930**

**1931-1964**

**1965-1995**

**(R) Antique & Classic Trucks**

**1900-1930**

**1931-1964**

**1965-1995**

**(S) Antique Logging Equipment**

**(T) Best Display of New Commercial & OR Logging Equipment**

**(U) Best Load Lumber**

**(V) Best Load Logs**

**(W) Best Show of Working Trucks**

**2020-2025**

**2010-2019**

**2000-2009**

**1990-1999**

**1980-1989**

**1970-1979**

**Older trucks**

**(X) Best of Fleet**

**Description of Parade Entry**

**Please provide information for the parade announcer on your entry so the announcer can introduce your entry to the parade watchers, keep It simple and clear.**

**Entry Name:** \_\_\_\_\_

**Description to be announced:** \_\_\_\_\_

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We also need information on your entry for determining lineup and staging requirements.

We need information on:

1) Length of entry( if more than one car length) and number of vehicles in your entry.  
(political candidates and politicians limited to two vehicles)\_\_\_\_\_

Trucks length, loaded or unloaded??\_\_\_\_\_

2) Approximate number of people if more than 10?\_\_\_\_\_

3) Does your entry include Music? \_\_\_\_\_ Loud Noise? \_\_\_\_\_

4) Animals?\_\_\_\_\_ What kind? \_\_\_\_\_

We strive to accommodate each entry with enough space .

## GRAND TROPHIES ARE:

Sweepstakes Trophy, Jubilee Trophy and Judge's Trophy for Best overall entries.

At the request of local officials and civic organizations, we must request

(1) No Open display of alcohol

(2) Please be aware of the children while Parade is moving.

**NOTE: If this Registration Application reaches the Parade Chairman on or before July 25th you will receive, a few days prior to the parade, a parade route map, your parade number, and an assembly area instruction.**

Individuals entering later than July 25th, will be required to send a \$5 dollar late fee with trophy fee and registration. Late entries cannot be guaranteed that they will be lined up with their appropriate category. We will make every effort to include you in the parade properly, but cannot promise after this late date.

\*Late entries can secure their individual parade numbers from the Parade ushers at the **Bob Lyle Building -750 Main street by 9:00am\***

\* Trophies and /Or ribbons will be awarded upon completion of Judging.\* Check the winners list at the **Bob Lyle Building-750 Main Street .**

**\*To be judged, All Units must be in place no later than 9:00AM.** with the exception of horses, bands, and marching units. These should be in line no later than 11:00AM Drivers of floats, Trucks etc. need not remain with their entry during Judging. However, please leave Trucks unlocked for the Judges.

Please Return form to: **Nema Mortensen dsmort@yahoo.com**  
**PO Box 208**  
**Morton, Wash. 98356**  
**360 259-0120**