

Morton Loggers' Jubilee

FOOD CONCESSIONS AREA APPLICATION

August 8th, 9,10 & 11, 2024

Concession Area Information

Contact: Brandie Dantine

Phone/Email: 360-496-1633/brandie77@ymail.com

PLEASE PRINT CLEARLY

Name of Concession: _____

Contact Person: _____

Best Phone #: _____ Email: _____

Products for sale (Food vendors must provide complete menu): _____

Space needed: _____ feet (25' minimum & 75' maximum. Must be in 5' increments. Spaces are 20' deep.)

Space Request (See updated map for location): 1st choice: _____ 2nd: _____ 3rd: _____

Water needed? ___ y/n Electrical needed: 20 amp: _____ 50 amp: _____ 110v: _____ 220v: _____

(see map for water spaces)

Number of front feet needed X \$5 (\$125 minimum) \$ _____

Electricity needed: (\$15 per 20 amp, \$35 per 50 amp(limited Available)) \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

(\$25 CHARGE FOR INSUFFICIENT FUNDS. No CHECK RESUBMISSION, MONEY ORDER INCLUDING \$25 CHARGE REQUIRED TO RE-GUARANTEE SPACE.)

Vendors are to set up between noon Thursday and 10:00 am Friday and are not take down until after 2:00 PM Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Logger's Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor's Name (print): _____

Vendor's Signature : _____ Date: _____

For Temporary Food Service Permit, Contact:

Lewis County District Health Department

P.O. Box 706 Chehalis, WA 98532 360-586-5846

<https://lewiscountywa.gov/departments/environmental-health/food-safety-program/>

COMPLETE AND SEND IN THIS FORM WITH A CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:

MORTON LOGGERS' JUBILEE

Brandie Dantine

P.O. Box 958 Morton, WA 98356