



**MORTON'S 80th LOGGERS JUBILEE  
PARADE**  
AUGUST 12, 2023

**PARADE APPLICATION**  
(return by July 25<sup>th</sup>)

THEME: "80 Years of Memories"



Name of Entry \_\_\_\_\_

Person in Charge \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, and Zip code: \_\_\_\_\_

Work Phone # \_\_\_\_\_ Home# \_\_\_\_\_

Email: \_\_\_\_\_

**Fees:** \_\_\_\_\_ All entries (one per category) competing for a TROPHY **\$20.00**  
\_\_\_\_\_ Political entry **\$40.00**

**PARADE CATEGORIES**

Please indicate the category in which you wish to have your Entry appear:  
( Parade Chairman reserves the right to combine entries.)

- |  |   |   |
|--|---|---|
| (A ) Civic, Fraternal, Churches                                    | (L) Political ( \$40.00 fee, see above) | (T) Best Display of New Commercial & OR Logging Equipment |
| (B) Visiting Communities over 5000                                 | (M) Mounted Horse Units                 | (U) Best Load Lumber                                      |
| (C) Visiting Communities Under 5000                                | (N) Individual Horse                    | (V) Best Load Logs  |
| (D) Floats   | (O) Custom Cars                         | (W) Best Show of Working Trucks                           |
| (E) Marching Units   | (P) Custom Trucks                       | 2020-2024   |
| (F) Youth Bands  | (Q) Antique & Classic Cars              | 2010-2019   |
| (G) Adult Bands  | 1900-1930                               | 2000-2009   |
| (H) Drill Teams ( Baton, Cheerleaders, & Drum Corp, etc.)          | 1931-1964                               | 1990-1999   |
| ( I) Public Service (Fire Districts, DARE, Search and Rescue, DNR) | 1965-1995                               | 1980-1989   |
| (J) Youth (Schools, 4-H, Scouts. Sporting groups)                  | (R) Antique & Classic Trucks            | 1970-1979   |
| (K) Comic & Novelty  | 1900-1930                               | Older trucks  |
|  | 1931-1964                               | (X) Best of Fleet   |
|  | 1965-1995                               |   |
|  | (S) Antique Logging Equipment           |   |

**\*\*UPDATE\*\* All Logging Trucks & Heavy Equipment Vehicles will be integrated Throughout Parade line-up.\*\***

**"INCOMPLETE APPLICATIONS WILL NOT BE JUDGED"**

# Morton Loggers' Jubilee Parade Entry APPLICATION

## Description of Parade Entry

Please provide information for the parade announcer on your entry so the announcer can introduce your entry to the parade watchers, keep it simple and clear.

Entry Name: \_\_\_\_\_

Description to be announced: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\*\*\*We also need information on your entry for determining lineup and staging requirements.**

**PLEASE FILL OUT THIS INFORMATION**

1) **Length of entry**( if more than one car length) and number of vehicles in your entry.  
(political candidates and politicians limited to two vehicles) \_\_\_\_\_

Trucks length, loaded or unloaded?? \_\_\_\_\_

2) Approximate number of people if more than 10? \_\_\_\_\_

3) Does your entry include Music? \_\_\_\_\_ Loud Noise? \_\_\_\_\_

4) Animals? \_\_\_\_\_ What kind? \_\_\_\_\_

We strive to accommodate each entry with enough space .

### **GRAND TROPHIES ARE:**

Sweepstakes Trophy, Jubilee Trophy and Judge's Trophy for Best overall entries.

At the request of local officials and civic organizations, we must request

(1) No Open display of alcohol

(2) Please be aware of the children while Parade is moving.

**NOTE: If this Registration Application reaches the Parade Chairman on or before July 25th you will receive, a few days prior to the parade, a parade route map, your parade number, and an assembly area instruction.**

Individuals entering later than July 25th, will be required to send a \$5 dollar late fee with trophy fee and registration. Late entries cannot be guaranteed that they will be lined up with their appropriate category. We will make every effort to include you in the parade properly, but cannot promise after this late date.

\*Late entries can secure their individual parade numbers from the Parade ushers at the

**Bob Lyle Building -750 Main street by 9:00am\***

\* Trophies and /or ribbons will be awarded upon completion of Judging.\*

Check the winners list at the **Bob Lyle Building-750 Main Street .**

**\*To be judged, All Units must be in place no later than 9:00AM. with the exception of horses, bands, and marching units. These should be in line no later than 11:00AM**  
**Drivers of floats, Trucks etc. need not remain with their entry during Judging.**

**However, please leave Trucks unlocked for the Judges.**

Please Return form to: **Nema Mortensen**      **dsmort@yahoo.com**

**PO Box 208**

**Morton, Wash. 98356**

**(360) 259-0120**