

**Morton Loggers' Jubilee**  
**FOOD CONCESSIONS AREA APPLICATION**  
**August 12th-15th, 2021**

**Concession Area Information**

**Contact:** Brandie Dantine  
**Phone/Email:** [360-496-1633](tel:360-496-1633)/[brandie77@ymail.com](mailto:brandie77@ymail.com)

PLEASE PRINT CLEARLY

Name of Concession: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Best Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Products for sale (Food vendors must provide complete menu): \_\_\_\_\_  
\_\_\_\_\_

Space needed: \_\_\_\_ feet (25' minimum & 75' maximum. Must be in 5' increments. Spaces are 20' deep.)  
Space Request (See updated map for location): 1st choice: \_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_  
Water needed? \_\_\_\_ y/n Electrical needed: 20 amp: \_\_\_\_ 50 amp: \_\_\_\_ 110v: \_\_\_\_ 220v: \_\_\_\_  
(see map for water spaces)

Number of front feet needed X \$5 (\$125 minimum) \$ \_\_\_\_\_

Electricity needed: (\$15 per 20 amp, \$35 per 50 amp) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

(\$25 CHARGE FOR INSUFFICIENT FUNDS. No CHECK RESUBMISSION, MONEY ORDER INCLUDING \$25 CHARGE REQUIRED TO RE-GUARANTEE SPACE.)

Vendors are to set up between noon Thursday and 10:00 am Friday and are not take down until after 2:00 PM Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Logger's Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor's Name (print): \_\_\_\_\_

Vendor's Signature : \_\_\_\_\_ Date: \_\_\_\_\_

**For Temporary Food Service Permit, Contact:**

Lewis County District Health Department  
P.O. Box 706 Chehalis, WA 98532 360-586-5846  
<https://lewiscountywa.gov/departments/environmental-health/food-safety-program/>

**COMPLETE AND SEND IN THIS FORM WITH A CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:**

**MORTON LOGGERS' JUBILEE**  
**Brandie Dantine**  
**P.O. Box 958 Morton, WA 98356**