

**Morton Loggers' Jubilee**  
**Food Concessions Area Application**

August 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> 2020

**Concession Area Information:** Tim & Rebecca Walker 360-880-2700 rebazooka1209@gmail.com  
*We're here to help make this event great for everyone. Please let us know how we can help and we will do our best to get it done. Thank you.*

PLEASE PRINT

Name of Concession: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Best Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Products for Sale (Food vendors must provide complete menu): \_\_\_\_\_

\_\_\_\_\_

Space Needed: \_\_\_\_\_ feet (25' minimum & 75' maximum. Must be in 5 foot increments. Spaces are 20' deep.)

Space Request (See updated map for location): 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_

Water Needed? \_\_\_\_\_ Electrical Needed: 20amp \_\_\_\_\_ 50amp \_\_\_\_\_ 110v \_\_\_\_\_ 220v \_\_\_\_\_  
(See map for water spaces) (Generators are not allowed. Vendors are responsible for necessary extension cords.)

Number of Front Feet Needed X \$5 (\$125 minimum) \$ \_\_\_\_\_

Electricity Needed: (\$15 per 20 amp, \$35 per 50 amp) \$ \_\_\_\_\_

**Total Money Enclosed:** \$ \_\_\_\_\_

(\$25 charge for insufficient funds. No check resubmission, money order including \$25 charge required to re-guarantee space.)

Vendors are to set up between noon Thursday and 10:00am Friday and are not to take down until after 2:00pm Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Loggers' Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vender's Name (PRINT): \_\_\_\_\_

Vender's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For temporary Food Service Permit, Contact: **Lewis County District Health Department / Environmental Health Section**  
**PO Box 706 Chehalis, WA 98532 360-586-5846**

**COMPLETE AND SEND IN THIS FORM WITH CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:**

**MORTON LOGGERS' JUBILEE**  
**Tim & Rebecca Walker**  
**130 Morris Rd. Randle, WA 98377**